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OUR SIMILIPAL
OUR PRIDE

**OFFICE OF THE DEPUTY DIRECTOR, SIMILIPAL (NORTH) WILDLIFE DIVISION
AT-MATIAGARH CHHAKA, PO-K. JASHIPUR,
DIST-MAYURBHANJ, ODISHA-757091**

Tel: - 06797-295030, Email- dfo.similipalnorthwl@odisha.gov.in / ddsimilipalnorth@gmail.com

Office Order No. 73 //, Dated. 12.03.2026

01st Corrigendum to Bid invited vide this Office Tender Call Notice No.1085, dtd.06.03.2026

In pursuance to this Office Tender Call Notice No.1085, dtd.06.03.2026, for Supplying and Installing of Modular Kitchen Equipments Etc. At Kumari and Gurguria Nature Camps and Renovation and Remodeling of Existing Kitchen with Supply and Installation of Modular Kitchen Equipments Etc. At Jamuani and Barehipani Nature Camps Along with Designs Submission for Similipal North Wildlife Division, Jashipur, Mayurbhanj, Odisha, the following changes have been made in NIT & DTCN.

The Office Order No.65, dtd.10.03.2026, issue towards cancellation of the above tender call notice is hereby withdrawn

Sl No. As per Original TCN	Items	As per Original TCN	As per 01 st Corrigendum to TCN & DTCN
4.	Date & time of availability of tender document	From 09.03.2026 (during office time) to 10.30 AM of 13.03.2026	Till 10.30 AM of 16.03.2026
5.	Receipt of bid documents	On or before 13.03.2026 by 11.00 AM.	On or before 16.03.2026 by 11.00 AM
6.	Date & time of opening of technical bid	Dt.13.03.2026 at 12.30 PM hours onwards	Dt.16.03.2026 at 12.00 AM hours onwards

Yours faithfully

**Deputy Director,
Similipal (North) WL Division,
Jashipur**

Memo No. 1316 // 1F (Account), Dated. 12.03.2026

Copy forwarded to the Deputy Director-cum- Deputy Secretary to Govt. of Odisha (Advertisement), Information & Public Relation Department, Govt. of Odisha, Bhubaneswar for information. He is requested to kindly make necessary arrangements for wide publicity and publication of Tender Notice in the leading Odia daily Newspaper at the earliest. The copy of the advertisement news may be provided to this office for record.

**Deputy Director,
Similipal (North) WL Division,
Jashipur**

Memo No. 1317 // 1F (Account), Dated. 12.03.2026

Copy forwarded to the Director, Printing stationery and Publication, Odisha, Cuttack for information. He is requested to publish the Notification enclosed herewith in Odisha Gazette & issue a copy of the same to this office for record.

**Deputy Director,
Similipal (North) WL Division,
Jashipur**

Memo No. 1318 // 1F (Account), Dated. 12.03.2026

Copy forwarded to the Principal Chief Conservator of Forests & Hoff, Odisha, Bhubaneswar for favour of kind information & necessary action.

**Deputy Director,
Similipal (North) WL Division,
Jashipur**

Memo No. 1319 // 1F (Account), Dated. 12.03.2026

Copy forwarded to the Principal Chief Conservator of Forests (WL) & CWLW, Odisha, Bhubaneswar for favour of kind information & necessary action.

**Deputy Director,
Similipal (North) WL Division,
Jashipur**

Memo No. 1320 // 1F (Account), Dated. 12.03.2026

Copy forwarded to the Field Director, Similipal Tiger Reserve-cum-Regional Chief Conservator of Forests, Baripada for favour of kind information & necessary action.

**Deputy Director,
Similipal (North) WL Division,
Jashipur**

Memo No. 1321 // 1F (Account), Dated. 12.03.2026

Copy forwarded to the All Divisional Forest Officer (T&WL), Odisha for favour of kind information & necessary action.

**Deputy Director,
Similipal (North) WL Division,
Jashipur**

Memo No. 1322 // 1F (Account), Dated. 12.03.2026

Copy forwarded to All Range Officers of Similipal North WL Division for information & necessary action.

Copy to Notice Board.

Copy to Tender File.

**Deputy Director,
Similipal (North) WL Division,
Jashipur**



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OUR SIMILIPAL
OUR PRIDE

OFFICE OF THE
DEPUTY DIRECTOR, SIMILIPAL NORTH WILDLIFE
DIVISION, JASHIPUR, MAYURBHANJ

TENDER DOCUMENTS

FOR

SUPPLYING AND INSTALLING OF MODULAR KITCHEN EQUIPMENTS ETC. AT KUMARI AND GURGURIA NATURE CAMPS AND RENOVATION AND REMODELLING OF EXISTING KITCHEN WITH SUPPLY AND INSTALLATION OF MODULAR KITCHEN EQUIPMENTS ETC. AT JAMUANI AND BAREHIPANI NATURE CAMPS ALONGWITH DESIGNS SUBMISSION FOR SIMILIPAL NORTH WILDLIFE DIVISION, JASHIPUR, MAYURBHANJ, ODISHA.

LAST DATE FOR SALE OF TENDER DOCUMENTS: **BY 10.30 A.M ON 16.03.2026**

LAST DATE FOR SUBMISSION OF SEALED TENDER DOCUMENT:

BY 11.00 AM ON 16.03.2026

OPENING OF SEALED TENDER DOCUMENT: **AT 12.00 NOON ON 16.03.2026**

In Presence of Bidders

Signature of the issuing Officer

Signature of the tenderer
(Seal & signature of the tenderer)

UNDERTAKING FOR SUBMISSION OF TENDER

To

The Deputy Director,
Similipal North WL Division, Jashipur.

Sub: Supplying And Installing Of Modular Kitchen Equipments Etc. At Kumari And Gurguria Nature Camps And Renovation And Remodeling Of Existing Kitchen With Supply And Installation Of Modular Kitchen Equipments Etc. At Jamuani And Barehipani Nature Camps Along with Designs Submission For Similipal North Wildlife Division, Jashipur, Mayurbhanj, Odisha.

Dear Sir,

1. With reference to your Tender Documents dated-06.03.2026, I/ We having examined the Tender Documents and understood their contents, hereby submit my/ our Tender for the aforesaid Project. The Tender is unconditional and unqualified.
2. All information provided in the Tender and in the Appendices is true and correct.
3. I/ We shall make available to the authority any additional information it may find necessary or require to supplement or authenticate the Tender.
4. We understand that only a single Contractor will be selected for the project mentioned above.
5. I/ We declare that,
 - a) I/ We have examined and have no reservations to the Tender Documents.
 - b) I/ We do not have any conflict of interest in accordance with the provision set out in the Tender Document.
 - c) I/ We have not directly or indirectly or through an agent engaged or indulged in any corrupt practice, fraudulent practice, coercive practice, undesirable practice or restrictive practice in respect of any Tender or Tender Document issued by or any agreement entered into with the Authority or any other Public Sector Enterprises or any Government, Central or State;
 - d) I/ We hereby certify that we have taken steps to ensure that no person acting for us or on our behalf has engaged or will engage in any corrupt practice, fraudulent practice, coercive practice, undesirable practice or restrictive practice.
 - e) I/ We further certify that in regard to matters relating Tender and integrity of the country, we have not been charge- sheeted by any agency of the Government or convicted by a Court of Law for any offence committed by us or by any of our Associates.
 - f) I/ We further certify that no investigation by a regulatory authority is pending either against us or against our Associates or against our CEO or any of our Directors/ Managers/ Employees.
 - g) I/ We undertake that in case due to any change in facts or circumstances during the Selection Process, we are attracted by the provisions of disqualification in terms of the referred to above, we shall intimate the Authority of the same immediately.

6. In the event of my / our being declared as the successful Bidder, I/ We agree to enter into a Contact Agreement on receipt of work order
7. The Financial Bid has been quoted by me/ us after taking into consideration all the terms and conditions stated in the Tender Document, General Conditions of Tender Documents.
8. I / We agree and undertake to abide by all the terms and conditions of the Tender Documents.

In witness thereof, I/ We submit this Tender under and in accordance with the terms of the Tender Documents.

Date:

Yours faithfully,

Place:

(Signature of the Authorized Signatory)

(Name and Designation of the Authorized Signatory)

Name and seal of Bidder

**SUPPLYING AND INSTALLING OF MODULAR
KITCHEN EQUIPMENTS ETC. AT KUMARI AND
GURGURIA NATURE CAMPS AND RENOVATION
AND REMODELLING OF EXISTING KITCHEN WITH
SUPPLY AND INSTALLATION OF MODULAR
KITCHEN EQUIPMENTS ETC. AT JAMUANI AND
BAREHIPANI NATURE CAMPS ALONGWITH
DESIGNS SUBMISSION FOR SIMILIPAL NORTH
WILDLIFE DIVISION, JASHIPUR, MAYURBHANJ,
ODISHA.**

Tender is hereby invited by the office of the Deputy Director, Similipal North WL Division, Jashipur, Mayurbhanj, Odisha from the eligible agencies/ reputed firms as per pre-qualification criteria (Two envelopes system- Part-1 & Part-2) for the following work:

DESCRIPTION OF WORK

SUPPLYING AND INSTALLING OF MODULAR KITCHEN EQUIPMENTS ETC. AT
KUMARI AND GURGURIA NATURE CAMPS AND RENOVATION AND
REMODELLING OF EXISTING KITCHEN WITH SUPPLY AND INSTALLATION OF
MODULAR KITCHEN EQUIPMENTS ETC. AT JAMUANI AND BAREHIPANI
NATURE CAMPS ALONGWITH DESIGNS SUBMISSION FOR SIMILIPAL NORTH
WILDLIFE DIVISION, JASHIPUR, MAYURBHANJ, ODISHA.

Cost of tender documents: **Rs. 10,000/-**

Earnest Money Deposit: **Rs.1,00,000/-**

1. Milestone dates for tendering
 - i. Receiving of Tender Papers: **16.03.2026 until 11.00 AM**
 - ii. Opening of technical bid: **16.03.2026 at 12.00 Noon**
 - iii. Opening of price bid (To be intimated to all the pre-qualified bidders separately.)
2. The bidders shall have to submit their bids either physically in the tender deposition box or through registered post / Speed post / Courier service on or before the above mentioned scheduled date & time. For bids being deposited through registered post, Deputy Director, Similipal North WL Division will not be responsible for any late receipt of the bid documents. Bidders need to enclose the acknowledgement receipt in support of payment of cost of tender document charges of **Rs.10,000/-** in the form of **Demand Draft from a scheduled Bank drawn in favour of Deputy Director, Similipal North WL Division, Jashipur payable at Jashipur.**

3. The bidders should enclose **Earnest Money Deposit (EMD) of Rs.1,00,000/-** in the form of Demand Draft from a scheduled Bank drawn in favour of Deputy Director, Similipal North WL Division, Jashipur payable at Jashipur. Bid documents without proper EMD and tender document charges will summarily be rejected.
4. EMD and acknowledgement towards cost of tender documents in original along with all the eligibility documents for prequalification shall be submitted in the manner as described in the bid document by the specified date and time to the office of the Deputy Director, Similipal North WL Division, Jashipur, Mayurbhanj, Odisha. The agency who fails to submit eligibility documents as mentioned above will be declared as ineligible and the bid submitted by it shall be declared as invalid.

COMPONENT-I

The technical bid should contain the following information.

1. Passport size photograph duly self-signed in front of photograph to be pasted in Part-A Form.
2. Photocopy of PAN card issued by the Income Tax Department.
3. Photocopy of the GST registration certificate.
4. Earnest Money Deposit (EMD) of **Rs 1,00,000/-** in the form of Demand Draft from a scheduled bank drawn in favour of the Deputy Director, Similipal North WL Division, Jashipur payable at Jashipur.
5. Accordingly, in support of Tender Document Fee of **Rs. 10,000/-** in the form of Demand Draft from a scheduled bank drawn in favour of the Deputy Director, Similipal North WL Division, Jashipur payable at Jashipur.
6. Complete Office address with relevant phone numbers.
7. The bidders will have to provide components/ equipment in strict compliance with the manufacturer/ makes/ brand of **Made In India**. All the bidders need to provide unconditional acceptance of this by signing each page of the schedule as a token of acceptance. Non-compliance to this will lead to rejection of the bid documents without assigning any reason thereof and the bids will not be further considered for evaluation.
8. The bidders have to provide the design of the modular kitchen & samples of equipment/material/product to be used shall be verified during the technical bid.
9. ISO Certification of the equipment showcased.
10. All the pages of the Tender Documents should be signed by the tenderer or else it is liable for cancellation.

11. Defect liability period will be for a period of five years from the date of installation and commissioning.
12. The entire work needs to be completed within a period of thirty days from the date of issue of work order.
13. All eligible organizations/agencies shall be evaluated as per the metrics below:

SL. NO.	PARAMETERS	MARKING CRITERIA	REMARKS
I.	<p>Presentation by the Agency**</p> <p>Presentation will be held at Chamber of DD, Similipal North WL Division on day of opening of tender before the technical committee**.</p>	<p>1.Design of the structure so as to reflect the aesthetic value, and quality of the product as per the need of the work- 70 marks</p> <p><i>The agencies must present the relevant 3D Models in respective presentations along with the relevant samples of the items before the technical committee.</i></p> <p>2. Submission & scrutiny of Estimate & item-list as per the Govt. schedule of rates- 30 marks</p> <p><i>Product range, quality (variety, uniqueness, authenticity), simulated visuals, and indicative item rate.</i></p> <p><i>Products having Certification from Govt. agencies shall be preferred.</i></p>	<p>70</p> <p>30</p>

**** Presentation** to be individually made for all the work items viz.

1. New modular kitchen with equipments etc. at Kumari nature camp
2. New modular kitchen with equipments etc. at Gurguria nature camp
3. Renovation of existing kitchen with equipments etc. at Jamuani nature camp
4. Renovation of existing kitchen with equipments etc. at Barehipani nature camp

N.B: Bidders are encouraged to visit the respective sites of above-mentioned nature camps for making relevant presentations of above items.

Contact person: Shri. Himan Naik, ACF Nodal Ecotourism- mob. 7682806143.

I. INSTRUCTION OF BIDDERS

- a. The bidders are expected to submit the Earnest Money Deposit, Technical Bid and Financial Bid in hard copy in the office of the Deputy Director, Similipal North WL Division, Jashipur, Mayurbhanj, Odisha. Financial Bid should be separately sealed in the envelope and to be submitted as per the format mentioned herein.

- b. Products of Chinese companies will not be accepted.
- c. Bidders should quote the price as per the specification enclosed in the tender paper.
- d. Price of equipment & products for modular kitchen shall be quoted inclusive of cost of transportation, installation, accessories & all the taxes.**
- e. In order to obtain first-hand information about the assignment the local conditions/ constraints and concept of the entire project, it is advisable that the bidder visits the site to acquaint with the site conditions etc.
- f. The bidder will have to keep its EMD valid for 90 days of the opening of the technical bid and in the case of expiry before that date the earnest money amount will be forfeited to the Government.
- g. The expenses on preparing the proposals, visiting the site, attending the pre-submission meeting and negotiating the contract etc. will not be reimbursed.
- h. All the undertaking must be submitted in the form of Affidavit only. Any other format will not be accepted and the technical bid will be summarily rejected.

II. METHOD OF APPLYING

- a. If the application is made by the individual, it shall be signed above his full type written name & current address.
- b. If a proprietary firm makes the application, it shall be signed by the proprietor above his full type written name & the full name of his firm with its current address.
- c. If the application is made by a firm in partnership, it shall be signed by all the partners of the firm with their full name and current addresses or alternatively by a partner holding power of attorney shall be enclosed with the prequalification document. A certified copy of partnership deed and current address of all the partners of the firms shall also be enclosed with the prequalification document.
- d. If a limited company or corporation makes the application, a duly authorized person shall sign it.

III. SUBMISSION AND OPENING OF BIDS

- a. No tender will be valid unless accompanied by the stipulated amount of earnest money.
- b. At the advertised time and place, all bids received for the contract shall be opened by the officer inviting the tender (or any other officer authorized by him) in person, in the presence of the bidder on their representative who may choose to attend. No over writings shall be done but corrections where necessary shall be neatly scored out and rewritten and corrections shall be duly attested prior to the submission of the bids.
- c. At the time of opening of tender, one Additional Officer/ one office Assistant shall also be present invariably to render necessary assistance.

- d. Attendance of the bidders or their authorized representatives shall be noted down in the register to be maintained for this purpose. Rates and or conditions of each of the bids shall be read out before the persons present and their signatures obtained on each of the tender document.
- e. The officer opening the tender documents would initial on each and every bids and the serial numbers of such tender documents with reference to total tender documents noted on each bid document. The initials shall be recorded on the page containing the financial bids.
- f. Each and every correction or overwriting shall be initialed and number of such corrections noted on the respective pages. The bidders are advised to properly seal the tender document papers in their own interest.
- g. The earnest money of the lowest bidder shall be retained till the tender document is accepted and agreement executed. The earnest money of the remaining bidders whose tender is not accepted shall be refunded after the agreement is executed. However, irrespective of the decision on the tender documents the earnest money of all the bidders shall be refundable on expiry of the validity period specified in the Notice Inviting Tender (NIT).
- h. Each bidder shall supply the name, residence and place of business of the person or persons giving the tender document and shall be signed by the bidder with his usual signature. When a partnership firm gives tender document then the full names of all the partners shall be furnished. An attested copy of the constitution of the firm and the register number of the firm shall be furnished. In such a case the tender document must be signed separately by each partner or in the event of the absence of any partner must be signed on his behalf by a person holding a power of attorney authorizing him to be so. Tender documents by corporation shall be signed with the legal name of the state of incorporation and by signature and by designation of the resident, secretary or other person authorized to bind it in the matter.
- i. The bidders shall also give the following information invariably on cover containing the tender document
 - A. Name and address
 - B. Amount of earnest money deposited and No. and date of D.D/ F.D.R
- j. Earnest money which has been deposited for a particular work will not ordinarily be adjusted towards the earnest money for another work.
- k. The tender documents shall be opened at the time and place stated above by the officer issuing this notice in the presence of the bidders or their duly authorized representatives

who may choose to attend. The officer under unavoidable circumstances may depute another officer in his absence to receive and open the tender documents on his behalf.

- l. The technical bid in the presence of the tenderers or their authorized representatives, who choose to be present, will be opened on **16.03.2026 at 12.00 NOON**. The financial bids will be opened after evaluation of the technical proposals and on a date and time to be notified to such of the bidders who are technically eligible.
- m. The Division Level Committee constituted by Deputy Director, Similipal North WL Division will scrutinize the tender documents and reserves the right to recommend for acceptance of any of the bids.
- n. The particulars of the proposed work given are bare minimum and must be considered only as advance information to assist the applicant.
- o. Enhancement or Curtailment in the quantum of the work will not vitiate the contract.
- p. Conditional bids are liable to be rejected.
- q. Canvassing for support in any form for the acceptance of any tender document is strictly prohibited and those agencies will be blacklisted.
- r. If the bidder whose tender is accepted fails to deposit the security amount and to execute the agreement within the notified period for any reason whatever, earnest money deposit with the tender document shall be forfeited and acceptance of the bids cancelled.
- s. The payment will be made through online mode only.
- t. Deduction of GST TDS / Income Tax TDS at source shall be done as per the law. It is open to the bidder as the case may be to make an application to the officer concerned and obtain from him a certificate authorizing the prayer to deduct tax such lower rate or deduct no tax as may be appropriate to his case. Such certificate will be valid for the period specified therein unless the officer concerned cancels it. The bidder whose tender document has been accepted will have to execute the agreement in the prescribed form within seven days of the receipt of the communication of the acceptance of his tender. Failure to do so will result in the earnest money being forfeited and tender document being cancelled.
- u. In case of delay of extension of the work beyond the stipulated period, the Deputy Director, Similipal North WL Division, Jashipur may at its discretion issue a time extension letter only after obtaining proper justification.
- v. All the terms and condition of the Notice Inviting Tender (NIT) and appendices/ Annexure referred to herein before will be binding on the bidders.

IV. TENDER PROCEDURE

The tender will be in two-bid system: Part-A & Part-B.

Part -A/ Component-I will contain EMD, Tender document charges and the details as mentioned. If all the clauses of part-A is complied, then only Part-B will be opened.

Part- B/ Component-II Financial Bid will be opened for Bidders who have technically qualified and also have complied to all the eligibility and prequalification criteria mentioned herein.

I. PAYMENT TERMS

Payment will be made as per the work progress and availability of Allotment.

II. AGENCY SELECTION CRITERIA

- a) All applicants/agencies have to score minimum 70 marks on technical evaluation to qualify for the Financial Evaluation. The financial proposal will be opened of only those bidders who qualify technically (minimum qualifying marks: 70 out of 100).

Selection Methodology

1. The technical and financial evaluation committee shall rate the agencies based on predefined parameters. These parameters have been formed on the basis of above scope of work.
2. The agencies are required to submit their technical bid, other relevant document & financial on or before stipulated date & time. Hard copies of the documents will only be accepted.
3. The agencies are required to make a technical presentation (offline) to the technical and financial evaluation committee constituted by the Authority on the day of opening of tender.
4. The financial bids of only those agencies would be opened whose marks are more than or equal to 70 in technical evaluation round out of 100 marks based on predefined parameters.
5. In the unlikely event of a tie in the financial bid between two agencies, the financial bid of the agency which secured the highest number of points in the technical round will be considered for award of the job.

Note: The 'Authority' reserves the right to accept/reject any or all tenders at any time without assigning any reason thereof and to reject the material if the same is not found conforming to the specifications, with further right to affect risk and cost of the purchases.

COMPONENT-II

The financial bid should contain the following information:

1. The bidder should indicate the value in their financial bid, which will determine the key element of the financial bid.
2. A financial evaluation committee appointed by the Authority will evaluate the bids.
3. The agencies shall submit their financial bid in the prescribed format item-wise.



**GOVERNMENT OF ODSHA
FOREST, ENVIRONMENT & CLIMATE CHANGE DEPARTMENT**

**OFFICE OF THE DEPUTY DIRECTOR,
SIMILIPAL NORTH WL DIVISION, JASHIPUR**

Last date of filling the tender: 16.03.2026 up to 11.00 AM
Date of opening of the technical Bid: 16.03.2026 at 12.00 NOON

Signed
Photograph
of the
Tenderer

COMPONENT-I (TECHNICAL BID)

TENDER FOR CONSTRUCTION OF NEW MODULAR KITCHEN WITH EQUIPMENTS ETC. AT KUMARI AND GURGURIA NATURE CAMPS AND RENOVATION OF EXISTING KITCHEN WITH EQUIPMENTS ETC. AT JAMUANI AND BAREHIPANI NATURE CAMPS ALONGWITH DESIGNS SUBMISSION FOR SIMILIPAL NORTH WILDLIFE DIVISION, JASHIPUR, MAYURBHANJ, ODISHA.

1. Name & Address of the Agency/ Firm/ Dealer/Supplier (along with contact Nos., E-mail ID if any)	:	
2. Registration Number of the Agency/ Firm/ Dealer/ Supplier	:	
3. PAN No. (copy enclosed)	:	
4. GST No. & Period of clearance of GST (copy enclosed)	:	
5. Voter ID Card / Aadhaar Card (copy enclosed)	:	
6. Amount of EMD & DD/FDR No. & Date	:	
7. Cost of Tender Document details enclosed	:	
8. The name of manufacturer/ Makes/ Brand of the equipment with period of warrantee / guarantee which are to be utilized for commissioning	:	
9. No Relationship Certificate	:	
10. No civil / criminal / case pending with the authority / police proprietor agent the / Firm	:	

SL.NO	NAME OF THE NATURE CAMP	PARTICULARS (DESIGN & ITEM-WISE LIST)	SPECIFICATION
1	Kumari		
2	Gurguria		
3	Jamuani		
4	Barehipani		

“Certified that I have read the terms and conditions of tender appended with this form and I agree to the terms and conditions of the Tender Documents.”

PLACE:

DATE:

SIGNATURE OF TENDERER



**GOVERNMENT OF ODSHA
FOREST, ENVIRONMENT & CLIMATE CHANGE DEPARTMENT**

**OFFICE OF THE DEPUTY DIRECTOR,
SIMILIPAL NORTH WL DIVISION, JASHIPUR**

COMPONENT-II (FINANCIAL BID)

NAME OF WORK: CONSTRUCTION OF NEW MODULAR KITCHEN WITH EQUIPMENTS ETC. AT KUMARI AND GURGURIA NATURE CAMPS AND RENOVATION OF EXISTING KITCHEN WITH EQUIPMENTS ETC. AT JAMUANI AND BAREHIPANI NATURE CAMPS ALONGWITH DESIGNS SUBMISSION FOR SIMILIPAL NORTH WILDLIFE DIVISION, JASHIPUR, MAYURBHANJ, ODISHA.

Tender No.

Date:

Name & address of the Tenderer:

Telephone/ Mobile No. & Email ID:

Signed
Photograph
of the
Tenderer

Name of the nature camp	Particulars of items (including specification & material)	Amount in Rs. (as per Govt. Schedule of Rates)	Bid amount in terms of percentage of column 3
Gurguria			
Kumari			
Barehipani			
Jamuani			

Bid amount : Rupees _____ only

NB: The final order for the concerned nature camps for which the work will be executed will be selected or cancelled from above list as per the decision of the Division level committee.

Place:

Signature of Tenderer

Date:

UNDERTAKING

It is certified that my Firm/Agency/Company has never been blacklisted by the any of the Government Departments/Autonomous Institutions/Universities/Public Sector Undertaking of the Government of India or any State Government or reputed educational institutions and no criminal case is pending against the said Firm/Agency/Company.

Signature of the Authorized Signatory.....

Name of the Signatory.....

Name of the Firm/Agency/Contractor.....

Seal of the Firm/Agency/Contractor.....

Place:

Date: